

S.T.
S.H.
FEDERAL GOVERNMENT

June 10, 1983

NBCU /
JW

Honorable Stanley S. ~~Harris~~
United States Attorney U.S.
Room 2800-A, U. S. Court House
3rd Street and Constitution Avenue, Northwest
Washington, D. C. 20001

Dear Judge Harris:

My wife and I are hosting a reception at FBI Headquarters on June 28th at 6:30 p.m., and we would be very honored if you and Rebecca could be with us. In addition to the social aspects of the evening, we will also offer a special tour of our facilities including firearms demonstrations.

Staff members will greet everyone at the drive-through entrance on the 10th Street side of the building.

We hope you can be with us.

Sincerely,

William H. Webster
William H. Webster
Director.

JW

MAILED 16
JUN 13 1983
RE
1 - Mr. [redacted]
1 - Miss [redacted]
1 - Mr. [redacted]
1 - Telephone Room

b6
b7C

NOTE: SA [redacted] Tour Unit, is coordinating the above event.
Exec AD Adm. _____ SA [redacted] will have contact made with the invitee's office
Exec AD Inv. _____ to determine the exact identities of those who will be coming.
Exec AD LES _____
Asst. Dir.: TJB:rfw (7)

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10 JUN 20 1983

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

RFW